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A

CHARACTER

O F

Don Sacheverellio,

Knight of the Firebrand;

I N · A

LETTER

TO

Isaac Bickerstaff Esq;

Censor of Great BRITAIN.

DUBLIN:

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A

CHARACTER

OF

Don Sacheverellio, Kt.

OFTHE

Firebrand.

ŠIR,

S You have been frequently Complemented upon the Happy Success of Your Lucubrations from I several Parts of Great Britain, give me leave to Congratulate You upon the like Occasion from our side of the Water; and to assure You, that St. Patrick himself was never more dreadful here to Toads and other venemous Animals, than the Renowned Mr. Bickerstaff to Affectation and Indecency. If a Smart should pretend to hang his Cane upon his Button, no Mortal Man will keep him company. We are all in an Uproar at the very fight of a pair of Red-heel'd Shooes. And should a Rural Squire strut along a Coffee-House in formidable Scarlet, we strip him immediately for the Benefit of some more honest, but ragged Corporal, who has a much better Title to so martiel a Figure. This happy Expedient is of fingular Use to the Gentle. men of the Army; for a New-rais'd Regiment here, is to be Cloath'd with the Forfeitures. Upon your Tasler's coming into an Assembly, I have heard the Lid of a
Beau's

Beau's Snuff-Box crack in his Pocket, the Amber-Head has dropt from his Cane, and the Mafter himself has sympathetically swoon'd away upon the reading the first Paragraph. Our very Women have suffered a Reform: I know a Young Beau who was refus'd this last Week for the very same reason he us'd to be admitted among the Ladies; his being a pretty Fellow. Our Prudes indeed still talk of the Frailty of the Sex; yet ingenuously confess themselves to be no Exceptions to so general aRule. I have heard one great Beauty of late fay a Thousand fine Things of another (who was her Friend too) without tacking a But to the end of her Character; and a young Lady would as foon fail into a Drawing-Room in a feanty Flannel, as a large Fardingale Petticoat. But among all the Characters which you have so happily Drawn, I don't remember that you have yet oblig'd Us with a Spiritual Knight Errant. This White is a perfect reverse to the Temporal Don Quixote, both in his Genius and Occupation; the one being born for the Good, the other for the Destruction of Mankind. One crosses Seas, Woods and Defarts to punish a Miscreant, and relieve the Oppress'd: The other battens in Ease, thrives upon Persecution, and is most particularly fond of the Unhappiness of his Fellow-creatures. One bravely Fights for the Rights and Liberties; the other Preaches up the Slavery of his Native Country: Loyalty to his Sovereign is the principal Ingredient in the Character of the One, whilst the Other practifes Sedition under the specious pretence of Arraigning false Brotherhood, and labours to Dethrone that Monarch he pretends to Pray for: He roars aloud for an unconditional Obedience in the Subject, yer absolves them as Martyrs who were hang'd as * Regicides. He racks a Text to make it confess a Meaning it never dream'd of; and Lampoons an Apostle from his own Existles. His Study of the Gospel makes him the more Antichristian; and his Reading on Magna Chartz the more eminently a Slave. He damns all his Opponents to shew the vigour of his Charity, and flourishes in Billing sgate to prove the Nicety of his Tafte. He is as little acquainted with Mankind, as if he had been confin'd to his Study all his Life; and is as absolutely Ill-bred, as if he had never

[&]quot; Charmoth, Friend and Perkins.

Study'd at all. But that I mayn't tantalize you with a Picture, without making you acquainted with the Original; Pray, Sir, be known to this Famous and Praise-worthy Person, DON HENRICO FURIO O de SACHEVEREL-L10, Knight of the Firebrand. For his Coat-Armour you fee he bears Sable, powder'd with Flower-de-Luices, Or; his Creft the Cross-keys with a Tripple Crown Proper: He presses the Loins of a mighey Courfer, call'd FACTION, Strong, restive and hard-mouth'd, he bears on his Shield the Picture of a Goddess with her Garments loose, and her Hair dishevell'd, in danger of being Raulfi'i by her own Votories: But above all. Pray, Sir, Take notice of his Whiniard - This Sword, Sir, Ay, This Sword; why, it makes no more of a Minister of State, than it would of a Widgeon, and flices a Constitution as it would a Cucumber. You may fee it shred all the Separatifts in Great Britain and Ireland like Pot-Herbs, let Blood a Comprehension, cieave a Tolleration, and at one Blow knock down a Church and murther a Succession. This Worthy Knight thus Accourred, and let off, is .appily reviv'd for the Ornament of our present Times, and the Wonder and Aftenishment of future Ages.

You may remember in the History of Don Quixote, this Gentleman's Great Grandfather, that the Knight of the Green Cassock, (a Relation of yours) ask'd the Knight, How he came to Ride in that Martial Dress in so peaceable a Kingdom as Spain? I don't know but the like Inquisitive Temper may run in the Blood, and you may be enclin'd to ask our Modern Adventurer Don Sacheverellio, Why (in such an Island as Great Britain, justly admir'd for the Happiness of her Constitution, secured by wholsome Laws at Home, and Victorious over Her Enemies Abroad). he should dream of Giants, Sprights, Bugbears, and Hobgoblins, and struit in that frightful Dress, to the Terror of Her Majesty's Liege Subjects? Give me leave in the Kuight's behalt, and after your own way, instead of an Answer to tell you this short Story, which you may wisely apply to the saving of a

Limb.

Once upon a time a certain Doltor, a Man of great Brawn and Muscle, Large, Tall and Termagant, happen'd to Preach before King Charles the Second, being heated with his Subject, much warm'd by Proofs, and imputions of Contradiction, even in the Looks of an Audience, on a sudden he fiript up, and shew'd the amazed Congregation a most thundring Arm, with which he strook the Custion, and

A 3

this? — The King shrunk back, and mutter'd to bimself: No Body in his Senses, Doctor, within reach of you.

This, Sir, as I take it, is proving the present Existence of Gyants and Hobgoblins with a Vengeance, 'tisa pithy way of deciding a Controversy, and very much practised in our Modern Church-Chivalry.

But as it would be a Thousand Pities that the Adventures, Speeches, and Opinions of so Renowned a Knight should be lost in Oblivion, I must recommend to you his History, written by himself, for the Perusal of the Learned World: And I am confident, Sir, that you will do him the Justice to let him stand upon a Shelf, even with Bellianis, Orlando, Parismus, Tommy Potts, and others the like great and immortal Heroes, who have gain'd so Universal a Reputation by their Learning and their Arms.

But as the best History is always attended with the largest Annotations; as the richness of a Cheese is discovered by the multiplicity of its Mites, I have made bold to send you some Reslections upon it, which may give light into Passages more dark than others, and reveal to you some Secrets in the Knights Condust and Character, which either his known Modesty or studied Forgetfulness might have occasioned him to omit.

I hinted to you before, That our Knight was lineally descended from the Hero of the Mancha, and I assure you, he is not a little proud of the Alliance; and if the Patrem sequi passibus equis (that is the coming up to the Character of his Ancestors) can properly be applyed to any Man living, our Knight certainly strikes the fairest for so exalted a Character. Now, you must remember that Don Quixote was of Opinion, that a Knight Errant must be good for every thing: Thus in different Parts of his History, we find him a Poet, Orator, Musician, Sailor, Politician, Preacher. And thus in imitation of his polite Predecessor, our Modern Adventurer, to shew the World how Universal his Taste is, in his celebrated Epistle Dedicatory to an Ornamen of the Church, not only dis-

discovers a vast fund of Oratory, but an admirable Genius for the Art of Painting. 'Tis here, Sir, that the Figure of his Worthy is drawn in full Proportion; it seems to start out of the Canvass; every Feature speaks to you, and looks, at once, with so bold and Majestick a Mien, that it has put to the blush even the best Performances of an Apelles of old, or a Modern Le Brun. It is a Maximamong Artists of this kind, that an ingenious Flattery is ever to be allow'd, so that the likeness is not destroy'ds Our Knight, it seems, has laid hold of the Permission. and has endeavour'd rather to discover the Address of the Painter, than the likeness of the Piece: For, certainly Mr. Bickerstaff, you can't but take notice what a vast disproportion there is between a plain Tradesman. and the Hero of a Dedication; the Citizen may walk his Rounds in his Socks, if he thinks fit, but the Hero, I affure you, must strut it in Buskins. One may associate with its most mortal Enemies of the Church, and yet the other must appear the very Pillar or it. One may first set our Constitution a swimming, and then tack a Millstone to the Tail of it; and yet the other must shine out as the first Patriot of his Country. The good Cit. may fit tamely by, and hear his QUEEN and her Ministry reviled, the Pulpit profan'd, the subject of the Day perverted, and ridicul'd, Charity kick'd out of Doors, and Rebellion proclaimed; whilft the happy Hero of the Dedication must be Complemented upon the extraordinary Sufficiency and Vigilance of the Magistrate: And thus you see what a prodigious change is made by a proper and happy Application of Lights and Shadows. A Pismire on a sudden shall swell to an Elephant; a great Horse and Custard to an Atlas of a Constitution; and a Barabbas himself make as considerable a Figure as the Apostle of the Gentiles. But not to detain you any longer in the Porch, step with me into the Body of the Work; and there you shall be nold our Knight display himself in all his Glory.

The Day upon which he was Invited to Harangue, was the 5th of November, set apart by A& of Parliament, to Commemorate Two fignal BLESSINGS to the British Nation; The Discovery and Prevention of the Gun-Powder-Trenfon in King Fames the First's Time, and their Seafon;

able and Happy DELIVERANCE from POPERT and SLA-VERT, by the Landing of King WILLIAM the Third; Of Ever-glorious and Immortal Memory. Upon this Foundation then, he pitches upon these remarkable Words.

In Perils among false Brethren.

And now, Sir, Who would have given the Fillip of a Farthing for the Life of the Pope and all his Conclave? I expected at least to see Infallibility pull'd by the Nose, and the Scarlet Whore turn'd up and flogg'd into a Senje of her former Villainies: I wou'd not have given a fingle Doit to be fecur'd of turning the Tripple Crown into a Punch-bowl, and the Infallible Chair into an unerring Ducking-stool. But alas! my Good Friend, who can anfwer for the Whim of a Free Thinker, who dropping all these glorious Considerations, immediately falls foul upon the Word, Plot? And here, like his Coufin Antonio in the Senate House, He not only proves a Horrid, Mallicious, Hellish, and Audacious Plot, but indeed a fort of a Saucy Plot; and yet he is not thoroughly convinc'd whether it was a Plot or no Plot; at least, he is fure it was not so bid a Plot as another Plot. And thus having flourish'd a while in this Nice and Accurate Fargon, he seems to conclude his first Paragraph with this founding Heroick.

A Plot! a bloody Plot! Plot upon Plot. S'Death there was no Plot.

And then shews the fubject of the DAY a fair pair of Heels, and does not pretend to look it in the Face for ever after. And here, Sir, give me leave to wonder at the great Affinity between a State Day Subject and a Field of Battle. Some indeed, who are fond of the old beaten Path of Method and good Sense, fall immediately to Entrenching themselves; they Line ev'ry Hedge, keep close to their Ground; and should they make a small Exarsion, They return immediately to their Colours: This was formerly look'd upon to be proper Management, both in the Preacher and the General. But, Mr. Bickerstaff, Times are altered since you went

pen Breafted, and Rendesvouz'd at Coll-stream. To stand full firmly to it, is no more now the business of the Pulpit, than the Glory of the Fleld: Obstinacy and Clublaw are quite out of Fashior, Fame in these Days is not so much the Reward of a Battle won, as of a Victorious Retreat; a Parthian Custom, Sir, and thus a British Preacher shall quit his subjest, and a French General his Trenches; yet both shall be ready to assure you, that

they have not lost one Inch of Ground.

You can't but remember, good Mr. Cenfor, that it was a laudable and ancient custom in Chivalry, for the Knight to throw the Reins upon the Neck of Rosinante, and let him travel as he pleas'd; the Instinct of the Brute it seems, being more conducive to Adventures, than the Reason of the Master. In imitation of so Wise and Heroick a practice, you will find our Knight in his second Page. give the Reigns to his Imagination, which infensibly leads him into a broad High-Road, call'd, The Thirtieth of Fanuary: And here travelling at his Ease, and full of Contemplation, there is an absolute necessity that he should drop into the following Soliloque. Fortunate Times, cries he out; Oh happy Age! which in me beholdest the long negletted practife of Arms and Chivalry, most happly reviv'd. This is the time wherein proud Miscreants shall feel the force of my invincible Arms. Beheld in ne the Righter of Injuries, the Redreffor of Wrongs, the Tamer of Giants, and the Terror of Caitis. And, 0 ye Powers look down, and see Your Pious Knight Sallying forth, and ready to devote himself to the grim Paw of Danger! And, o Church, Church, Church, forgive me if I, Unworthy I, affert your Cause! But, O all ye Powers! What Church do I mean - I won't tell ye. And, 0 my Prince! 0 Jemmykin, never to be forgotten! O Chevalier! worthy to be call'd St. George, in Cradle warm lye inug and smiling, whilst I thy CHOSEN Champion fight thy Batiles, and oppose me to the perilous Bruise of Arms. And here, whilst he's thus Entertaining himsels, he happens to discover a vast Multitude of People scattered along the Road; and as his clear-fighted Predeceffor took every Inn for a Caftle, and the very Scrubs of both Sexes for Knights and Damfels; fo our Modern Adventurer falls into a very odd Conceit, That the great Croud before him; must of necessity be an Army

of Fasse Brethren supon a full March, with Sword in Hand to attack the Constitution. Fir'd with that Thought, he seats himself right in his Saddle, adjusts his Helmet, and quick as Lightning, drawing out his dreadful Whiniard, in a round trot he plants himself right before the imaginary Squadrons, when in a hoarse and terrible Voice he was heard to cry: Stand, proud Knights, stand and unfoll your selves; Consess your selves to be False Brethren, and that the Church is in Danger; or expest the proof of

it from my Arm.

So unexpected a Menace you may be fure Mr. Bickerfliff was very furprizing; The gaping Crowd gaz'd sometimes on the Armed Phanton before them, and sometimes on one another, 'till a certain Wag among them, who had more courage than the rest, steps out, and accosts him in the following manner. Why look you, Sir Knight? It was not over-civil in you to frighten People of a sudden thus with that formitable Face. We mean no harm to your Honour: I answer for every Man here. that he's as harmless as a Butterfly; Why, there is Tom, Dick, Francis, and Jeremy, bonest Lads all of them, and I am Peter, Peter was I born, and Peter will I be carried to my Grave; no more a false Brother than I am a Morisco Then, as for the Danger of the Church, if you meen that of Rome, I grant it you; down goes the Pope, and down let him go for Peter, the' he were my Name-fake: But if you mean the Church of England, I deny it in the teeth of your Helmet, especially that the Danger comes from Our Quarter. For, Sir. of my Soul do but confider a Pule, (but first fet your Band straight) who is most likely to endanger it? He who daily frequents it, prays for its Prefervation, discourages its profest Foes at Home, and fights its Enemies Abroad; or he who bretends to admire it, yet never comes near it? Affociates himfelf with those who are in open Hostility against it? He who by deep Hypocrific, dangerous Positions, and sly and Traiterous Infinuations, Confounds and Divides Us? And lastly, He who is so far from joining heartily with us in a just and necessary War Abroad, that he is for bringing it home into his native Country, by Preaching us into Sedicion, and having first put out our Eyes, must at last, push us headlong into the contusion of a civil Broil? As for you, Sir Knight, ger you Home in God's Name,

wash your Face, hang up your Armour, and Live peaceably; Spring is coming on, be advis'd, Shave, Purge, and Bleed a little; clean Straw and a dark Chamber may do much.

What Words can express to you, Sir, the Anger, the Rage and Paffion that boiled in the Breaft of our Knight upon so gibeing a Speech! Not a Lion robb'd of his Prey, or a Beau of his Snuff-Box, can represent his Fury: He storms, stamps, and traverses his ground; O Dishonour! cries he out. O Eternal Blot upon Chivalry! Defiance thrown in my Teeth by a base Plebeian! O thou Caitif of Caitifs, thou canting, whining, here and there Villain, Thou luke-wirm Laodicean, thou almost Christian, thou very Rascal, Stay, and you shall see whose Face is dirtiest. And here he rushed upon them with a more than mortal Fury; he mows down whole Squadrons at a blow; flarch'd Cuffs. Ebony Canes, brush'd Beavers, and Formal Cravats lye scattered o'er the Plain. Thousands flye in vain, he pursues, he hacks, he slices, Nature shrinks to the Center, he runs a Tilt against a grave and venerable Person in Lawn-Sleeves, snatches the Book of Articles from him, and scores him over the Head with his own Exposition of them; he routs, he conquers, and those who are not flain, are miserably made Captives.

You may be sure our Knight was not a little puzzel'd how to dispose of such a Number of Prisoners, but remembring very luckily, that 'tis a custom in Heroicks, for the Hero to make a trip to the Infernal shades, either to confer with an old Anchises, or with empty Arms, to embrace the shade of some departed Dido; He resolves not to let drop so laudable a practice, knowing very well, that Hell was the safest Prison to lock up his Captives; he ties them Two by Iwo, in a huge long String, takes his Journey downward, consigns them over to the custody of Satan and his Angels, to have their sense of Feeling pretty often exercis'd, and to be frequently regaled with Fire and Brimstone, then civily takes his leave of them, to comfort themselves in his

Absence with better Company.

Upon his return to Earth, observing that there were several judicious Treatises compiled in Usum Delphini, for the Instruction of the Dauphin of France. Our Knight improves upon the Hint, and in the sequel

of his Discourse, you will find some admirable Rules laid down for the Art of Riding and Managing the Grest Horse; and these, Sir, he Dedicates to his Worthy Patron the Chevalier de St. George. Now the Whim of it is this: He supposes the Subjects of Great Britain and nelind to be one large Wooden Horfe, and the Prince the Tyler, the Michine is to be mounted by him alone, who can prove in himfelf an Hereditary Right of Succession, from Father to Son, from Generation to Generation That there is no possibility of such a ones falling should he sit ever-so loose, being kept up by a huge Informed Stiddle, call'd, The Divine Right: The Beaft is made of plain English Oak, by which you may guess at his Speed and Mettle; he never trips, starts, or stumbles; should a Rider cut off his Ears, dock his Tail, run him against a Wall, or souse him in a Pond, he bears all, being given to understand that it is his duty to suffer, and that Patience per force is his only Remedy. This, Sir, is the grand and happy Mystery of the Art of Government, and I don't doubt, but you will have a won-derful Regard for that Person, who by his Art can Metamorphose a Nation into the resemblance of a Timber Log, and prove that there ought be a want of Sense in the Subjects of a Tyrant, because when it is thump'd by an Orthodox Knight Errant there is no Feeling in the Cullingn.

And now, Sir, being wonderfully puft up with his late Victory over the Army of Falfe Brethren, he resolves to pursue his Success, and enter into dire and mortal Confit with four Neighbouring Giants, who live in a strong and Impregnable Castle: These tall Fellows are known by the Names of the Church, Tolleration, Administration of the present Government, and the Late

Revel tion.

Tho' I am an extraordinary Friend, Mr. Bickerstiff, to Books of Chivalry, being very much delighted with Groves. Streams, Complaints, Challenges, Knights, Damfels, Dwarfs, and Palfreys; yet I could never be satisfy'd, Why the poor Giant is always to be handled after so rough a manner? Is there a necessity that a Man should have his Brains beat out, because he happens to be two Foot taller than the reft of the Company? Does this proceed from a levelling Principle in the Historians? Or is it

only a Compliment paid to the natural Smartness of a little Fellow? Whatever the meaning of it is, I assure you, Sir, there is much to be said in Favour of our Knights tall Antogonists; and whatever Airs of Triumph he may pretend to give himself, yet, by the by, I must acquaint you, that he's likely to receive from their Iron Maces so sound a Drubbing, that it may happen to spoil the

Project of his fecond Sally.

As for the first Gyant (a Female one) do but look upon her, Sir, did vou ever see a Person better put toge. ther, or more exquisitely handsome? Observe that flush of Health which adorns her Face, and sparkles in her Eyes! Feel her Pulse, Mr Bickerstaff; do you find any thing there of Consumption or Decay? look round and fee the Millions whose Hearts and Hands are ready to engage and strike in her Favour. But above all, behold her Royal Mistress, at once her Pride and Glory, who equally raises her by her hxample, and Defends her with her Arms: Do you conceive this Lady to be in fo much Danger as our Knight would perswade you? It must be very surprizing to see our Knight entring into Combat with this fair Person, whom by the Rules of Chivalry, he is rather obliged to defend: But the Mystery is this. A certain strapping Amazon, bred at Rome, Proud, Malicious, Cruel, Bloody and Ambitious, has long contested for Empire with our Female Gyant, and watches all Opportunities to Dethrone her; Fierce is their Enmity, but unequal their Pretentions. Our Gyant being the real Post for of all those Graces which the other imperious Prude has only by affectation.

'Tis meritorious to our fair Gyant to be Merciful: To the Amazon to be Bloody. One pities and forgives; the other ravages and lays wafte. One Glories to appear in Argument and Reason; the other in Faggot and Flame. The Dress of the Amazon is Rich, Glittering, and Gaudy; that of our Giant, Plain, Simple and Agreeable, as well knowing that she has no need to have recourse to Paint and Daubing: Whose Charms are heightned by being Natural, and shine most bright

in their native Simplicity.

This Female Draggon than you may be sure, Sir, is very much in the good Graces of our Knight, since he observes in her a Genius so suitable to his own: And thinks

he cannot pay her a better Complement, than to Rebuild her Empire on the Ruin of her Rival. In order then to Distract and Divide us, he sometimes lays some Principles to the charge of our fair Gyant, which he knows we her Admirers are extremely averse to. At other times he affures her, that she is in danger of being Forfaken; that she is surrounded with False Brethren who watch to deftooy her. That her best Friends are upon the Wing; and that she is utterly lost: But I asfure you Mr. Bickerstaff, all his Suggestions are very ineffectual. She knows his Malice, and smiles at his Artifice. She knows her own Charms to be too powerful for her Adorers to forsake her, and can't apprehend her felt in Danger whilft she had such a Queen to protect her, such a Hero to Fight for her: And whilst she has the Happiness to be Admir'd by the Wisest, the Bravest, and most Affectionate People.

His fecond Antagonist call'd the Toleration Act, is for a Giant as good Natured a tall Fellow as any in Christendom: No Man teaches the World better Manners than he, or is more civilized in his own Behavour. This Admirable person is never better pleased than when he introduces Peace, Love and Harmony into the Minds of Men. He never perseutes any one for Conscience sake, nor calls for Dragoons where Arguments don't perswade. Happy is that Nation which is acquainted with him; for without him none can be Chearful, Safe and Pree. Had France been sometime since of this Opinion, she had Disputed better the Fields of Blenbeim and Ramillies; Thousands of her Subjects had still been in Arms for her, who now contribute to the Glory of her Victorious Enemy.

I am very much at a Loss Mr. Bickerstuff, to give you any reason, why this Gentleman should fall under the Displeasure of our Knight; however, if you'll believe his Assertion, he has hackt him to pieces; but I am teribly afraid, that this imaginary Conquest of his will be sound to be little better than Don Quixot's Adventure of the Wine Bagg, and when our Knight wakens perhaps he may be convinc'd that it proceeds from the Fumes of his own

Claret; and not the Blood of his Eenemy.

The next Giant he encounters, is, the Present Alminifiration of Government; a person beloved almost to Adoration by the present Age, and will be Recorded with a diffinguishing guishing Mark by Late Posterity. Behold him Abroad at the Head of a Grand and powerful Alliance, fighting for the Rights and Liberties of Mankind: And then observe him at home doing Justice to the Oppresid, punishing the ill Deservers, and Rewarding the Meritorious; Whose Assions have always the good Fortune to be crowned with Success, yet whose Success is entirely owning to the Force and Greatness of his Vertue. Behold in him a Monarch fathfully Served by the first and wises of Senates, and a Senate Advanced and made happy by the best of Oueens.

Long and terrible has been the Contest between this Giant and our Adventurer: Thrice has the tall Fellow with a huge knotty club knockt him into the Earth, and thrice snatched him up again; whilst our Knight with unequal Force, has not made in return the least dint in his Armour. The Shield of this Giant being made by Vulcan himself, all bright and Impenetrable, whenever Malice

or Rebellion aims a blow at it.

His last and mighty Antagonist, is called, The late Revolution; a Gentleman to whom Great Britain and Ireland owe their Establishment, and Europe its Liberty. He was introduced among us by a Hero Who was the first and Greatest of Princes: The Titus; The Beloved of his People. His extremity of Happiness confisted in doing Good to All; nor never was he uneafy, but when he wanted power to Relieve. He was Born for a generous Asylum to the Diffressed, and designed by Providence to step forth. The Great Plenipotentiary of Mankind. Now the Reason why our Knight, is so much an Enemy to this Giant is, That he looks upon him to be a fort of a Parent to the other Three. This is he, Sir, which first scattered and still keeps down a Restless and Factious Party, of which I am very much afraid you will find our Knight to be a Member. Tis upon this Gentlemans Principles that our present Establishment is founded; and upon which the Chevalier of St. Germans is Voted a Royal Infignificant. Hence springs the Anger and Resentment of our Knight, but I must take leave to observe, that it is not very honourably done in him to attack a person, whom he allows to be peaceable, so far as to abhor the very notion of Resistance.

As for the present Circumstances of our Adventurer, I

must Inform you, Sir, That sometimes he fancies himself Enchanted by one Freston a Magician, and Enemy to Don Bellianis, at other times he is verily per waded, that the Pretender is come as near as Islington; and talks of mountaing a Chariot drawn by siery Dragons through Smithsield

to grace his Restoration.

When Don Sucheverellio is pleased to make a second Sally, I cannot but recommend to him the Bluck, Plump, Rulidey, Facctious Higgenisco of the Irish Nation for his Attendant, and Introductor of the Mobos special Occasions. Does the Knight want a battering Ram? let him push Higginisco against a Town, and it shall immediately drop as shat as the Walls of Ferico.

Wou'd he challenge a Miscreant at ever so great a distance? Higginisco shall reach him with his Voice from

the Thames to the Nile.

Does he want a Wallet for Provisions, Right before Higginisco there struts a large Capacious Conveniency, where there is room enough for Provender for the Nags

and their Masters to the Fifth Generation.

But now good Squire Bickerstaff as to more private Concerns: Our great News at Dublin is that your late Edit against Inspired has laid half the People under ground. The Plague of Danzick could not make a more mortal sweep. There is not a Beau, Politician, Fop, Smart, Pretty Feldow, or Coquet to be seen for Love or Money: Grass grows Six Foot high before the deserted Doors of Dick's, Darby's, and Lucas's Cossee-houses. The Company of Upholders are not able to surnish Blacks enough for the Deceased, Numbers of whom Plead for an Order of Resulcitation, to help the Knight to encounter the foreimention'd Giants.

My humble Service to Puss your Play-fellow: I defign to send her Fourscore Yards of our Sixpeny Stuff, to

make her a Fardingale.

The Ingenious Dr Whaley, Philomath, Student in Philick and Aftrology, having no little Ones or his own, and hearing much of the Fame of your Dog, defires that when he does any Good in his Generation, you would put Him down for a Puppy.

March 16. 1710.

I am, Dear Cousin, yours,

John Distaff.







